

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| | | | | | | | _ | 5/ | 15/2024 | |
|---|-----|-------------|---------------|--|--|----------------------------|--|--------------|------------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. | | | | | | | | | | |
| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on | | | | | | | | | | |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | |
| PRODUCER | | | | | CONTACT NAME: Dawn Joseph | | | | | |
| Crest Insurance Group, LLC 3636 Nobel Drive Suite 400 | | | | | PHONE (A/C, No, Ext): 8585471143 FAX (A/C, No): 858-578-5699 | | | | | |
| SAN DIEGO CA 95122 | | | | | ADDRESS: Djoseph@crestins.com | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| | | | | | | | | | 24082 | |
| License#: 967026 INSURED AFUELAN-01 | | | | | <u>.</u> | | | | | |
| Afuera Landscape Designs, Inc | | | | | INSURER B : | | | | | |
| 2150 Dons Way | | | | | INSURER C : | | | | | |
| Vista CA 92084 | | | | | INSURER D : | | | | | |
| | | | | | INSURER E : | | | | | |
| | | | | | INSURER F : | | | | | |
| COVERAGES CERTIFICATE NUMBER: 1218006935 | | | | | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR LTR TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | ITS | | |
| A X COMMERCIAL GENERAL LIABILITY | | | BKS66281759 | | 5/23/2024 | 5/23/2025 | EACH OCCURRENCE | \$ 1,000 | 0.000 | |
| CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED | \$ 500,0 | | |
| | | | | | | | PREMISES (Ea occurrence) | | | |
| | | | | | | | MED EXP (Any one person) | \$ 15,00 | | |
| | | | | | | | PERSONAL & ADV INJURY \$1,000,000 | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ 2,000 | 0,000 | |
| X POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | - , | 0,000 | |
| OTHER: | | | | | | | | \$ | | |
| | | | BKS66281759 | | 5/23/2024 | 5/23/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000 | 0,000 | |
| ANY AUTO | | | | | | | BODILY INJURY (Per person) \$ | | | |
| OWNED AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | | | |
| X HIRED X NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | | | | | | | \$ | | |
| | | | | | | | EACH OCCURRENCE | \$ | | |
| | | | | | | | | | | |
| | | | | | | | AGGREGATE | \$ | | |
| A WORKERS COMPENSATION | | | | | _ / / / | _ / / | X PER OTH- | \$ | | |
| A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | XWS66281759 | | 5/23/2024 | 5/23/2025 | X PER OTH- STATUTE ER | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 | | |
| (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYE | E \$1,000 | 0,000 | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | • \$ 1,000 | 0,000 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | |
| Evidence of Insurance. This form is subject to all policy forms, terms, endorsements, conditions definitions & exclusions. | | | | | | | | | | |
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| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | EREOF, NOTICE WILL | BE DE | LIVERED IN | |
| | | | | | | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | | | | | | | |
| Cody Retchil | | | | | | | | | | |
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